



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

C-2
Rev. 10/07

Section I

| | | | |
|---|------------------------------------|---|---------------------------|
| Name of Candidate or Political Committee and Chairperson <i>Crispin Grayatt for Boise City Council / Crispin Grayatt</i> | | Office Sought (if candidate) <i>City Council</i> | Seat (if any) <i>4</i> |
| Mailing Address <i>806 N 6th St. Apt 4</i> | City and Zip <i>Boise 83702</i> | Home Phone <i>208.488.0946</i> | Work Phone |
| Name of Political Treasurer <i>Chris Harvey</i> | | | |
| Mailing Address <i>1475 Shevandoah Dr</i> | City and Zip <i>Boise 83712</i> | Home Phone | Work Phone |

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
 This report is for the period from 10 / 1 / 17 through 10 / 22 / 17.

- October 10 Pre-General Report 7 Day Pre-General Report 30 Day Post-General Report
 Annual Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|--|-------------------------|---------------------------------------|
| Line 1: Cash on Hand January 1, This Calendar Year* | \$ XXXXXX | \$ 0 |
| Line 2: Enter Beginning Cash Balance** | \$ 182.27 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from line 5, page 2) | \$ 1,053.05 | \$ 2,154.74 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 1,053.05 | \$ 2,154.74 |
| Line 5: Total Expenditures (Enter amount from line 11, page 2) | \$ 1,039.17 | \$ 1,958.59 |
| Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) | \$ 13.88 | \$ 196.15 |
| Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) | \$ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
 Jamie Heinzlerling
 Deputy City Clerk
 City of Boise
 PO Box 500
 Boise, ID 83701-0500
 (208) 384-3710
 Fax: (208) 384-3711

CHRIS HARVEY hereby certify that the information in this
Name of Political Treasurer

report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

BOISE CITY
 REC'D CITY CLERK
 2017 OCT 31 AM 11:17

DETAILED SUMMARY

Name of Candidate or Committee: Crispin Gravatt

| | | | Total This Period |
|----------------------|--|----------------------------|-------------------|
| Contributions | | | |
| ① | Unitemized Contributions (\$50 and less) | # of Contributors <u>7</u> | + \$ 117 |
| ② | Itemized Contributions (Total of all Schedule A sheets) | | + \$ 786.05 |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | | + \$ 150 |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | | + \$ 0 |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | | = \$ 1,053.05 |

| | | | |
|---------------------|---|----------------------------|---------------|
| Expenditures | | | |
| ⑥ | Unitemized Expenditures (\$25 and less) | # of Expenditures <u>3</u> | + \$ 31.75 |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | | + \$ 1,007.42 |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | | + \$ 0 |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | | + \$ 0 |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | | + \$ 0 |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | | = \$ 1,039.17 |

| | | | |
|-------------------------------------|---|--|------|
| Loans, Credit Cards and Debt | | | |
| ⑫ | Outstanding Balance from previous reporting period | | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | | + \$ |
| ⑮ | Subtotal | | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | | = \$ |

| | | | |
|------------------------------|---|--------------------|------|
| Pledged Contributions | | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) | # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | | + \$ |
| ㉑ | Total Pledged Contributions this period | | = \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Crispin Gravatt

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|-------------------------|---|---|
| 10/9/17 | 1. Crispin Gravatt 806 N 6th St Apt 4 Boise, ID 83702 | \$ 486.05 \$ 1,833.79 Calendar Year-To-Date |
| 10/10/17 | 2. Ruchti Law Offices, LLC 1950 E Clark St. Pocatello, ID 83201 | \$ 300 \$ 300 Calendar Year-To-Date |
| / / | 3. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / | 4. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ _____ |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B
ITEMIZED EXPENDITURES
 Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|--|---|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|-------------------------|--|--------------|-----------------|
| 10/9/17 | 1. Imprint.com 14550 Beechnut St Houston, TX 77083 | L | \$ 486.05 |
| 10/16/17 | 2. Ashley Rose Kirby 673 N 27th St Boise, ID 83703 | E | \$ 180 |
| 10/16/17 | 3. Cash & Carry 1700 W shoreline Dr Boise, ID 83702 | F | \$ 71.37 |
| 10/16/17 | 4. North End Neighborhood Association PO Box 1235 Boise, ID 83701 | | \$ 270 |
| _/_/_ | 5. | | \$ _____ |
| _/_/_ | 6. | | \$ _____ |
| _/_/_ | 7. | | \$ _____ |
| _/_/_ | 8. | | \$ _____ |
| _/_/_ | 9. | | \$ _____ |
| _/_/_ | 10. | | \$ _____ |
| Total This Page: | | | \$ _____ |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

SCHEDULE C
IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: _____

Purpose Codes

- | | |
|--|---|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|--|---|

| | | | |
|----|----------|---|--|
| 1. | 10/15/17 | Contributor Name, Mailing Address and Zip Code Flying M Coffeehouse 500 W Idaho St, #100 BOISE, ID 83702 | \$ 150 \$ 150 <small>Calendar Year-To-Date</small> |
| | | Expenditure Name, Mailing Address and Zip Code | Purpose Code \$ _____ \$ _____ <small>Calendar Year-To-Date</small> |
| | | | Purpose Code |
| 2. | _/_/_ | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ <small>Calendar Year-To-Date</small> |
| | | Expenditure Name, Mailing Address and Zip Code | Purpose Code \$ _____ |
| | | | Purpose Code |
| 3. | _/_/_ | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ <small>Calendar Year-To-Date</small> |
| | | Expenditure Name, Mailing Address and Zip Code | Purpose Code \$ _____ |
| | | | Purpose Code |
| 4. | _/_/_ | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ <small>Calendar Year-To-Date</small> |
| | | Expenditure Name, Mailing Address and Zip Code | Purpose Code \$ _____ |
| | | | Purpose Code |
| | | Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) | \$ _____ |
| | | Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) | \$ _____ |